



In RE application of BAYCHAR

Serial No.: 09/500,535

Group Art Unit: 1771

Filed: February 9, 2000

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR
SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE
(As Amended)

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(COL. 1)		(COL. 2)		(COL. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra
Total	* 12	Minus	** 43	=	0
Indep.	* 3	Minus	*** 10	=	0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					

SMALL ENTITY	
Rate	Additional Fee
x 9	\$ 0
x 42	\$ 0
+ 140	\$ 0
Total	\$ 0

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
x 18	\$
x 84	\$
+ 280	\$
Total	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
 ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
 *** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
 The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.

☐ A check in the amount of \$ _____ is attached in payment of: _____.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.

- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: April 1, 2004

By:

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service and that these mail in an envelope addressed to:
Commissioner For Patents and Trademarks,
Alexandria, VA 22313-1450

4-1-04 Kay H. Shenberg

Tongje



1771

BAY-410-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BAYCHAR

Serial No. 09/500,535

Group Art Unit: 1771

Filed: February 9, 2000

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For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND
COMPOSITE FOR SNOWBOARD BOOTS, ALPINE BOOTS, HIKING
BOOTS AND THE LIKE (As Amended)

AMENDMENT

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Communication mailed on March
3, 2004, please amend the above-identified application as
follows.

Serial No. 09/500,535

BAY-410-02

IN THE TITLE

Please amend the title in the above-identified application as follows: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE.